**Washington Township Swim Club**

**Summertime Challenge Invitational**

June 11-13,2021

North Central High School Natatorium, Indianapolis, IN

www.wtscswim.org

**Format:** All events will be timed finals. (See attached schedule).

**Friday Arrival:** Swimmers, coaches, officials, volunteers, parents, spectators and vendors are **NOT** permitted on the North Central High School campus **before 3:00 pm** **EDT**.

**Sanction:** This meet is sanctioned by USA Swimming and Indiana Swimming IN21292. Current USA Swimming and Indiana Swimming rules will govern this meet.

**Location:** North Central High School Natatorium, 1801 E. 86th Street, Indianapolis, IN 46240.

**Directions:** The North Central Natatorium is located on the north side of Indianapolis. From I-465, exit at Meridian Street or Keystone Avenue head south. From Meridian turn left/east at 86th Street and turn right/south at the stoplight at the school entrance across from the Northview Shops. From Keystone turn right/west at 86th Street/Nora exit and left/south at school entrance. Enter door #24 at rear of school.

**Parking:** **All parking will be in the west parking lot adjacent to Door #24.  Athletes, coaches and officials are to enter the building through the doors at Door #24 only.**

**Facility:** The North Central Natatorium will use a 50-meter competition pool with 10 lanes and Keifer-McNeil non-turbulent lane markers, equipped with a Colorado Electronic Timing System.

The water depth of the pool from the west end to a distance beyond five meters is a constant six feet, and from the east end to a distance past five meters the depth is 14'6". At a point beyond five meters from the ends, the bottom slopes up to a water depth of 4'6" for a middle portion of the pool. The competition course is certified in accordance with 104.2.2C(4) and is on file with USA Swimming.

**Spectators**: There will be no spectators at this event.

**Concessions:** There will be no concessions offered. Swimmers, coaches and volunteers are encouraged to bring their own beverages and snacks.

**COVID-19: A**. In applying for this sanction, the host, Washington Township Swim Club, agrees to comply and to enforce all health and safety mandates and guidelines to USA swimming, Indiana Swimming, the state of Indiana and Marion County.

 **B**. In compliance with Indiana Swimming guidelines there will be no spectators at this event.

 **C**. The total number of participants, volunteers, and coaches will not exceed the 50% capacity rate of 250.

 **E**. Marion County Health Department mandates 50% capacity for the facility as well as facemasks to be worn when social distancing is not an option. The one exception to this is during exercise so the athletes will not be wearing masks when they are swimming.

 **F.** An inherent risk of exposure to COVID- 19 exists in any public place where people are present. COVID-19 is an extremely contagious disease that can lead to severe illness and death. According to the Centers for Disease Control and Prevention, senior citizens, and individuals with underlying medical conditions are especially vulnerable.

 **G.** USA Swimming, Inc. cannot prevent you (or your child(ren)) from becoming exposed to, contracting, or spreading COVID-19 while participating in USA Swimming sanctioned events. It is not possible to prevent against the presence of the disease. Therefore, if you choose to participate in a USA Swimming sanctioned event, you may be exposing yourself to and/or increasing your risk of contracting or spreading COVID-19.

 **H.** By attending or participating in this competition, you voluntarily assume all risks associated with exposure to COVID-19 and forever release and hold harmless USA Swimming and Lawrence Swim Team and each of their officers, directors, agents, employees or other representatives from liability or claims including for personal injuries, death, disease or property losses, or any loss, including but not limited to claims of negligence and give up any claims you may have to seek damages, whether known or unknown, foreseen or unforeseen, in connection with exposure, infection and/or spread of COVID-19 related to participation in this competition.

 **I.** All swimmers, coaches, volunteers, and officials will be required to complete a one-time pre-meet COVID-19 waiver as well as a daily COVID-19 questionnaire. Links to these documents will be emailed to participating teams prior to the event.

**Safe Sport 360:** The Minor Athlete Abuse Prevention Policy prohibits Applicable Adults (as defined) from having one-on-one interactions with minor athletes which are not within an observable and interruptible distance from another adult. Applicable Adults are required to abide by this policy in full during this meet.

Pursuant to USA Swimming Rules and Regulations and federal law, it is every member’s responsibility to immediately (i.e., within 24 hours) report any incident of child abuse, including physical or sexual abuse, to law enforcement and the U.S. Center for SafeSport. Reporting must occur when an individual has firsthand knowledge of misconduct or where specific and credible information has been received from a victim or knowledgeable third party. A report to the U.S. Center for SafeSport may be made via telephone at 720-531-0340 or online at [www.uscenterforsafesport.org/report-a-concern](http://www.uscenterforsafesport.org/report-a-concern). Various state laws may also require reporting to law enforcement or to a designated child protection agency.

All athletes ages 18 and older must complete Athlete Protection Training in order to be a USA Swimming registered member in good standing. Any athlete who turns 18 on or after April 8, who has not completed Athlete Protection Training by the first day of competition, will be prohibited from participating in the competition until such time as all membership requirements are completed. Times achieved by an athlete who turns age 18 on or after April 8, who competes in this USA Swimming sanctioned event without completing this membership requirement, will NOT count for qualification or recognition. This includes participation as a member of a relay.

*Swimsuit Legislation:*

In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee. No zippers or other fastening devices are allowed except for a waist tie on a brief or jammer.

 Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms.

Except where venue facilities require otherwise, changing into or out of swimsuits other than in locker rooms or other designated areas are not appropriate and is strongly discouraged.

Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coaches area, spectator areas and open-ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.  Exceptions may be granted with prior written approval by the Program Operations Vice Chair.​

**Meet Directors: Emily Wolfe- emguibs@aol.com & Autumn Leppert- autumnleppert@yahoo.com**

**Head Coach: Josh Saylor- jsaylor5@yahoo.com**

**Meet Referee: Eric Hillenbrand-** **ehillenbrand@ccim.net**

**Entry Chair: Bridget Parker- meetentry@wtscswim.org**

**Communications:** WTSC will only communicate with club coaches and/or designated representatives and not the swimmers' parents. Please seek additional information from those designated.

**Entry Acceptance Date:** Entries will not be accepted prior to **12:01 AM EDT on May 24, 2021.**

**Entry Deadline:** The **Entry Deadline** is **11:59 PM EDT, May 28, 2021. All athletes planning to swim, must be entered by the May 28, 2021 deadline.** No additional swimmers will be added after 5/28/21.

Teams not accepted will be notified by **8:00 PM EDT May 31, 2021**. The deadline will be extended if the meet is not full.

**Entry Procedures:**

Submit entries **via the internet only** in an USA Swimming approved SDIF file format recognized by Hy-tek's Meet Manager to MEET ENTRY CHAIR:

#  MeetEntry@wtscswim.org

Note: In a short time you should receive an email confirming submitted entry. Immediately report any problems entering to: MeetEntry@wtscswim.org. Your team will not be penalized or rejected from meet if you experience technical difficulties.

**Other Entry Rules:**

* Current and correct Swimming ID numbers must be supplied with your entry for every swimmer.
* No times and non-conforming times will be accepted.
* Non-conforming times will be converted by Hy-tek Meet Manager and will be seeded with conforming times accordingly.
* Relay entries must include names of four swimmers (minimum) of the correct sex and age group for the event. These names will be submitted in the order in which you intend them to swim. Actual relay teams and swimming order may be modified via the submission of relay cards. (See relay card section below.) The Entry Chair will not accept relay teams entered without names.
* Your electronic entry file must include all team information regarding your coach's name/s, team address, team phone number and team email address. Those teams that do not include this information will not be accepted into the meet until all of the required information is provided.

**Acceptance Criteria:** If meet is over-entered, WTSC will consider entries to accept based on:

* Past support of other WTSC Meets (not State Championships)
* Number of officials volunteering to assist with officiating the meet
* Balance of age groups and gender in entry
* Level of competition
* Order of acceptance after Meet Entry Acceptance Date **Once Accepted:** Please perform the following tasks:
* Carefully check the entry report that WTSC emailed back to your team's designated individual. Report any errors or variances via email as soon as possible and before the deadline for changes**, June 4, 2021 by 5:00 PM EDT**. **All athletes planning to swim, must be entered by the May 28, 2021 deadline**. There will be no late entries accepted
* Keep the original Entry Report WTSC sent to you along with all subsequent Entry Reports notifying you of changed or update entries. These are the official record of your team's entry. No refunds or changes will be made to your team's entry due to your failure to review reports sent to you by WTSC.
* Please email the following to: MeetEntry@wtscswim.org so it will be received by the Entry Chair on or before **5:00 PM EDT June 4, 2021:** o Executed release and hold harmless agreement o Officials/Volunteer Sheets
* **Pay Fees:** Pay your fees at the meet prior to your first swimmer starting competition. If other payment options need to be arranged, please email the Meet Entry Chair.

**Fees:**

* $20 per swimmer surcharge
* $5 per Individual Event (IE)

**Deck Entry Fees**: No deck entries will be accepted.

**Entry Limitations:** Swimmers are limited to four (4) events per day. WTSC reserves the right to limit select events during all sessions if deemed necessary to keep session within reasonable time line.

**Friday Evening Events:** Meet Entry Chair may establish cuts for Friday night events to keep session within reasonable time line. No time updates or additional entries to Friday evening events will be accepted after cuts are announced. If time line permits, host team may add heats in limited events solely for host team swimmers who do not meet cut. Swimmers cut from all events on Friday evening do not need to report to pool. Swimmers who miss cuts due to an entry error that was not reported to WTSC prior to deadline for changes will not be added to limited events.

**Saturday and Sunday Events:** WTSC reserves right to limit select events during all sessions if deemed necessary to complete session/s within requirements of Indiana Swimming rules. No time updates or additional entries to any limited events will be accepted after cuts are announced. WTSC swimmers will be subject to same cuts and will not be added after cuts are announced. Swimmers who miss cuts due to an entry error that was not reported to WTSC prior to deadline for changes will not be added to limited events.

**Psych Sheets:** Psych Sheets for limited events will be e-mailed to participating clubs on or before **June 9, 2021**. They will also be posted to WTSC web site at: www.wtscswim.org. Failure by a coach or parent to determine if a swimmer has been cut is not an accepted excuse. Swimmers who have been cut may not swim.

**Fly-Over Starts:** Fly-Over starts may be used for this meet.

**Session Start Times:** WTSC may request ability to adjust start times of warm-ups or competition to be either earlier or later than published times as dictated by number of entries received and to coincide with Indiana Swimming recommendations. If start times are adjusted, team representatives will be notified via email on or before **June 9, 2021.**

**Swimmer Eligibility:** Swimmers must be registered with USA Swimming to be accepted into this meet.The swimmer's age as of **the first day of the meet June 11, 2021,** will determine eligibility for age group events. Current and correct Swimming ID numbers must be supplied with every swimmer entry. (Foreign athletes not currently registered with USA Swimming should submit the registration number assigned to them by their country's FINA member organization.) Athletes without proper registration will be denied participation in the meet. Indiana Swimming does not process on-site registrations.

**USA Swimming Rules:**

* **Supervision Rules:** (202.5.3) At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warmdown. The Meet Director or Meet Referee may assist in making arrangements for such supervision, but it is the swimmer’s responsibility to make such arrangements prior to the start of the meet.

"Any swimmer entered in the meet, must be certified by a USA Swimming-member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement."

**Check-In:** All events will be pre-seeded.

**Awards:** To limit person-person contact, no awards will be given.

**Final Results:** Within three days of the conclusion of the meet, WTSC will email the designated Club Contact (and others upon request) the following results files: Hy-tek Meet Manager Back up (Swmmbkup.zip); Hy-tek Team Manager Results (CL2); and Text file (Html and/or PDF). Any team wishing a hard copy of the results should indicate accordingly in the "Special Requests" sections of the on-line entry form.

**Coach Eligibility:** Coaches and Officials MUST display their current USA Swimming coach credential or Deck Pass to gain deck access. The meet referee and/or meet director reserves the right to ask for coach credential or Deck Pass and/or deny deck access if coach does not comply or card is no longer valid/current.

**Facility rules:** Please do not tape posters, placards, signs or banners to painted surfaces, use tiled surfaces only. Violations will be subject to damages payable to NCHS Natatorium. No damage or vandalism to property. Keep all trash picked up. No balloons in pool area. No smoking or tobacco allowed in Natatorium or on school premises including parking lots. Keep out of unauthorized areas, any place other than the lobby, seating area, pool deck, and designated camping areas. **Only swimmers competing in a current session, coaches of entered teams, officials and volunteers working a current session will be allowed on deck**. Refrain from flash photography during race starts.

***SCHEDULE*:** (Also see attached Event List)

|  |  |  |
| --- | --- | --- |
|   | **Start Time**  | **Age Groups**  |
| Friday Distance Warm-ups  | 4:00 PM | All  |
| Friday Distance Competition  | 5:00PM | All  |
| Sat. & Sun. AM Warm-ups  | 7:00 AM | 13-14, 15 & Over  |
| Sat. & Sun. AM Competition  | 8:00 AM |  13-14, 15 & Over  |
| Sat. & Sun. PM Warm-ups  | Not Before 1:00 PM | 10 & Under, 11-12  |
| Sat. & Sun. PM Competition  | One Hour After Warm-up Begins | 10 & Under, 11-12  |

**FRIDAY PM EVENTS** – WARM-UPS START AT 4:00 PM

* MEET STARTS AT 5:00 PM

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **GIRLS EVENT**  | **AGE**  | **DISTANCE**  | **STROKE**  | **BOYS EVENT**  |
| 1 | 13 & Over  | 400  | IM  | 2  |
| 3  | 12 & Under  | 200  | IM  | 4  |
| 5  | 13 & Over  | 400  | Free  | 6  |
| 7  | 12 & Under  | 400  | Free  | 8 |

**SATURDAY AM EVENTS**  **–** WARM-UPS START AT **7:00 AM**

* MEET STARTS AT **8:00 AM**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **GIRLS EVENT**  | **AGE**  | **DISTANCE**  | **STROKE**  | **BOYS EVENT**  |
| 9 | 13-14  | 200  | IM  | 10  |
| 11  | 15 & Over  | 200  | IM  | 12  |
| 13  | 13-14  | 100  | FLY  | 14  |
| 15  | 15 & Over  | 100  | FLY  | 16  |
| 17  | 13-14  | 200  | BREAST  | 18  |
| 19  | 15 & Over  | 200  | BREAST  | 20  |
| 21  | 13-14  | 100  | BACK  | 22  |
| 23  | 15 & Over  | 100  | BACK  | 24  |
| 25  | 13-14  | 100  | FREE  | 26  |
| 27  | 15 & Over  | 100  | FREE  | 28  |

**SATURDAY PM EVENTS –** WARM-UPS START **NO EARLIER THAN 1:00 PM**

* MEET STARTS **1 HOUR LATER**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **GIRLS EVENT**  | **AGE**  | **DISTANCE**  | **STROKE**  | **BOYS EVENT**  |
| 29 | 12 & under  | 200  | BACK  | 30  |
| 31  | 10 & Under  | 50  | FLY  | 32  |
| 33  | 11-12  | 50  | FLY  | 34  |
| 35  | 10 & Under  | 100  | BREAST  | 36  |
| 37  | 11-12  | 100  | BREAST  | 38  |
| 39  | 10 & Under  | 50  | BACK  | 40  |
| 41  | 11-12  | 50  | BACK  | 42  |
| 43  | 10 & Under  | 100  | FREE  | 44  |
| 45  | 11-12  | 100  | FREE  | 46  |
| 47  | 12 & Under  | 200  | FLY  | 48 |

**SUNDAY AM EVENTS** – WARM-UPS START AT **7:00 AM**

* MEET STARTS AT **8:00 AM**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **GIRLS EVENT**  | **AGE**  | **DIST**  | **STROKE**  | **BOYS EVENT**  |
| 49 | 13-14  | 200  | FREE  | 50 |
| 51  | 15 & Over  | 200  | FREE  | 52  |
| 53  | 13-14  | 200  | FLY  | 54  |
| 55  | 15 & Over  | 200  | FLY  | 56  |
| 57  | 13-14  | 100  | BREAST  | 58  |
| 59  | 15 & Over  | 100  | BREAST  | 60  |
| 61  | 13-14  | 200  | BACK  | 62  |
| 63  | 15 & Over  | 200  | BACK  | 64  |
| 65  | 13-14  | 50  | FREE  | 66  |
| 67  | 15 & Over  | 50  | FREE  | 68  |

**SUNDAY PM EVENTS –** WARM-UPS START **NO EARLIER THAN 1:00 PM**

* MEET STARTS **1 HOUR LATER**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **GIRLS EVENT**  | **AGE**  | **DIST**  | **STROKE**  | **BOYS EVENT**  |
| 69 | 11-12  | 200  | FREE  | 70 |
| 71  | 10 & Under  | 200  | FREE  | 72  |
| 73 | 11-12  | 100  | FLY  | 74  |
| 75  | 10 & Under  | 100  | FLY  | 76  |
| 77  | 11-12  | 50  | BREAST  | 78  |
| 79  | 10 & Under  | 50  | BREAST  | 80  |
| 81  | 11-12  | 100  | BACK  | 82  |
| 83  | 10 & Under  | 100  | BACK  | 84  |
| 85  | 11-12  | 50  | FREE  | 86  |
| 87  | 10 & Under  | 50  | FREE  | 88  |
| 89  | 12 & Under  | 200  | BREAST  | 90  |

**WASHINGTON TOWNSHIP SWIM CLUB**

**Summer Challenge Invitational**

**June 11-13, 2021**

**RELEASE AND HOLD HARMLESS AGREEMENT**

***CLUB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***CLUB CODE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

IN CONSIDERATION OF BEING PERMITTED TO PARTICIPATE IN THE SWIM MEET, CLUB, AND

ITS SWIMMERS, COACHES, PARENTS, MEMBERS AND VOLUNTEERS HEREBY RELEASE AND

FOREVER DISCHARGE WASHINGTON TOWNSHIP SWIM CLUB, USA SWIMMING, INDIANA

SWIMMING, NORTH CENTRAL HIGH SCHOOL, THE RESPECTIVE OWNERS, TRUSTEES,

DIRECTORS, OFFICERS, AGENTS, EMPLOYEES, MEMBERS, SUCCESSORS AND ASSIGNS OF

EACH OF THEM, AND ALL OTHER PERSONS OR ENTITIES IN ANY WAY CONNECTED WITH

SPONSORING OR HOLDING THIS SWIM MEET, OF AND FROM ANY AND ALL LIABILITIES,

CLAIMS, DEMANDS, ACTIONS, CAUSES OF ACTION, LOSSES, DAMAGES OR EXPENSES, OF

WHATEVER KIND OR CHARACTER, ARISING OUT OF OR IN CONNECTION WITH SAID SWIM

MEET AND THE FACILITIES AND PERSONNEL FOR IT. FURTHER, CLUB AND ITS SWIMMERS,

COACHES, PARENTS, MEMBERS AND VOLUNTEERS SHALL INDEMNIFY AND HOLD HARMLESS

WASHINGTON TOWNSHIP SWIM CLUB, USA SWIMMING, NORTH CENTRAL HIGH SCHOOL, THE

RESPECTIVE OWNERS, TRUSTEES, DIRECTORS, OFFICERS, AGENTS, EMPLOYEES,

MEMBERS, SUCCESSORS AND ASSIGNS OF EACH OF THEM, AND ALL OTHER PERSONS OR

ENTITIES IN ANY WAY CONNECTED WITH SPONSORING OR HOLDING THIS SWIM MEET, OF

AND FROM ANY AND ALL LIABILITIES, CLAIMS, DEMANDS, ACTIONS, CAUSES OF ACTION,

LOSSES, DAMAGES OR EXPENSES, OF WHATEVER KIND OR CHARACTER, ARISING OUT OF OR IN CONNECTION WITH ANY INJURY TO ANY PERSON, INCLUDING DEATH, OR INJURY OR DAMAGE TO ANY PROPERTY.

THE UNDERSIGNED REPRESENTS THAT HE/SHE IS AUTHORIZED BY THE CLUB, AND ITS

SWIMMERS, COACHES, PARENTS, MEMBERS AND VOLUNTEERS TO EXECUTE THIS

RELESASE AND HOLD HARMELSS AGREEMENT ON BEHALF OF EACH OF THEM, BINDING CLUB, AND ITS SWIMMERS, COACHES, PARENTS, MEMBERS AND VOLUNTEERS TO THE TERMS HEREOF.

**EXECUTED THIS \_\_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2021**

**SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PRINTED NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**POSITION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

#  WASHINGTON TOWNSHIP SWIM CLUB

**Father’s Day Challenge Invitational**

**June 11-13, 2021**

**OFFICIALS VOLUNTEER SHEET**

**CLUB:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

## CLUB CODE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NAME**  | **LEVEL**  | **HOME PHONE**  | **OFFICE PHONE**  | **FRI PM**  | **SAT AM**  | **SAT PM**  | **SUN AM**  | **SUN PM**  |
|   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |
|  |  |  |  |  |  |  |  |  |