



## TAC Winter Invite -February 18, 2024



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**SANCTION:** This meet is sanctioned by USA Swimming and Indiana Swimming. Sanction # IN24158

**HOST:** Trojan Aquatic Club (TAC)

**LOCATION:** New Castle Middle School, 601 Parkview Drive, New Castle, IN 47362

**FACILITY:** Short Course, 25-yard Pool, and six (6) lanes with Non-turbulent lane markers.

Daktronics Timing System with a 6 lane display and Daktronics touchpads. Hy-tek Meet Manager for Windows Software used to time and score the meet.

The water depth at the start end of the pool is 13 feet. The water depth at the turn end is 3 feet 6 inches. Any start in the shallow end will have to start in the water. This includes all 8 & Under events except for backstroke and relay starts in the shallow end. (Please reference 103.2.3. Pools with a depth of less than 4 feet at starting end, cannot use starting blocks).

**TIME ZONE:** All times are local, Eastern Standard Time.

**PARKING:** Free parking is available in the New Castle Middle School north lot, adjacent High School parking lot, and west lot.

**ENTRANCE:** Door #13 at the New Castle Middle School

**SPECTATOR SEATING:** Bleacher seats

**SIGN – INS:** Swimmers will need to sign in when they arrive. Heat Sheets will be available after everyone has checked in.

**MEET DIRECTORS:**

Kristin Owens - [kristin.trojanswimteam@gmail.com](mailto:kristin.trojanswimteam@gmail.com)

Eric Howe - [eric.trojanswimteam@gmail.com](mailto:eric.trojanswimteam@gmail.com)

**ENTRY CHAIRPERSON:** Lauren Waugh & Pam Howe - [tacmeetentry.trojanswimclub@gmail.com](mailto:tacmeetentry.trojanswimclub@gmail.com)

**HEAD MEET REFEREE:** Andrew Jackson (765) 215-4196

**OFFICIALS:** All USA Swimming officials are welcome and encouraged to officiate. Please provide names of any officials interested in participating along with the session(s) they are available and contact information.

**CONCESSIONS:** Limited Concessions will be available during the meet.

**HOSPITALITY:** Hospitality will be available for coaches, officials, and workers.

**OTHER:** New Castle Middle School is a 100% Tobacco Free Facility and campus. Keep all trash picked up. No glass containers allowed. Please remain in designated areas within the school/pool area. No radios, bells, balls or any other device. Vandalism will NOT be tolerated.

**SALES:** A small selection of goggles and caps will be available for purchase.



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### RULES:

Current USA Swimming and Indiana Swimming rules, including the Minor Athlete Abuse Prevention Policy ("MAAPP"), will govern this meet.

At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down. The Meet Director or Meet Referee may assist in making arrangements for such supervision, but it is the swimmer's responsibility to make such arrangements prior to the start of the meet.

Any swimmer entered in the meet must be certified by a USA Swimming-member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer's legal guarding to ensure compliance with this requirement.

Coaches and Officials MUST display their current USA Swimming coach credential or Deck Pass to gain deck access. The meet referee and/or Meet Director reserves the right to ask for coach credential or Deck Pass and/or deny deck access if the coach does not comply or card is no longer valid/current.

**SUIT RULES:** In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in USA Swimming rule 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knees.

Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, restrooms or locker rooms.

Changing into or out of swimsuits other than in locker rooms or other designated areas is Prohibited.

Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open-ceiling locker rooms) any time athletes, coaches, officials, and/or spectators are present. Exceptions may be granted with prior written approval by the Program Operations Vice Chair.

### INDIANA SWIMMING BROADCAST POLICY AND IMAGE AUTHORIZATION

Videotaping & Photography on deck during this event is only allowed by approved USA Swimming members, Coaches, Media, Webcasting staff & Host Photographer in their professional capacities or Volunteers assigned by the meet host if so designated to do so.

NO FLASH PHOTOGRAPHY is permitted at the start of any race. All parents (volunteer or otherwise) may only take pictures for the spectator area.

Due to USA Swimming insurance requirements, only swimmers, coaches, officials and volunteers are allowed on deck. There can be NO exceptions.

Accidents resulting in injury are to be reported to the meet directors, and an Accident Occurrence form submitted.



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### MEET FORMAT:

- All meet events will be timed finals format with 2 sessions
- TAC reserves the right to use "Fly Over" starts for all events.
- TAC reserves the right to limit the number of entries in any one or more events to achieve the desired timeline (not to exceed 4 hours maximum). Refunds will be provided for any entries in events that are limited. The Meet Entry Chair will notify all affected teams of any limited events.
- At the Meet Referee's discretion, events may be combined by age, gender, distance, and/or stroke provided there is at least one empty lane between such combined events.
- **Participants in some events may be limited to fill the timeline. Limitations may be lifted if the timeline allows.**

**WARM UPS:** A complete schedule of lanes and times for all warm-up, which must be adhered to by all participants will be posted at the meet.

**ELIGIBILITY:** Swimmer(s) must be registered with USA Swimming to be accepted into this meet. Age as of February 18, 2024 shall determine the swimmer's age for the entire meet. **Indiana Swimming does not process on-site memberships.**

**ENTRY FEES:** \$5.00 per individual event  
\$7 - Surcharge Fee  
(NO Spectator Entry Fee)

\$8 - Relay event

\$7 per event – DECK ENTRIES

**Deck entries will be accepted if the meet is not full.**

All checks should be made payable to TAC. All payments are due at the beginning of the meet. Please attempt to send only 1 check per team.

**CHECK IN:** All swimmers MUST check in 45 minutes prior to the start of the session. Failure to do so may cause the swimmer to be scratched for the day. Sign in sheets will be posted outside the pool entrance by the locker rooms.

### AWARDS: High Point –

1st to each girl/boy 15 & Over,  
1<sup>st</sup> and 2<sup>nd</sup> to each girl/boy 13-14;  
1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> to each boy/ girl 11-12, 9-10, and 8 and Under

\*Points will be awarded in the age group in which the child swims.

**Ribbons for 1-6 places & 1-3 for relays**

### ENTRY FORMAT:

- Please submit an Entry File using Hy-Tek's Team Manager, Team Unify or similar through email to the Entry Chair.
- All times not entered in short course yards will be converted to short course yards by Hy-Tek's Meet Manager.
- Any club with 5 or more swimmers with individual events MUST submit an entry file, or pay a \$50 data input fee.
- A printed copy of your entry is not necessary as the electronic data (i.e. the HyTek file) will be considered CORRECT.
- Enter each swimmer with their first and last names with middle initial, age, date of birth and USA number.

We will accept "No times".

### ENTRY LIMITS:

- Swimmers may enter **Five (5)** individual events per day.
- Entries submitted with an individual entered in more events than allowed will be placed in the first events entered in numerical order.
- If a swimmer is cut because of a timeline problem, they may be placed back into the meet if there is a scratch.
- Otherwise, THERE WILL BE NO REFUNDS.  
**\*WARNING to COACHES: Please keep in mind that we will make every attempt at allowing rest between events, but this cannot be guaranteed. Please space your events accordingly.**

**DEADLINE:** Entries will be accepted starting now.  
Entry deadline is **February 5, 2024.**

**No changes will be accepted after**

**Monday, February 12, 2024 @ 5 PM.**

We will send acceptance/rejections by email so please include a valid email address for confirmation.

### ENTRY CHAIR:

Pam Howe & Lauren Waugh

(765) 686-3209 & (317) 450-0934

[tacmeetentry.trojanswimteam@gmail.com](mailto:tacmeetentry.trojanswimteam@gmail.com)

**FINAL RESULTS:** Final results will be provided through Hy- Tek. Meet results and Meet Manager backup file through email by Sunday evening. Coaches may request transfer of the results to a travel disk that they provide at the end of the meet.



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### SAFE SPORT 360:

The Minor Athlete Abuse Prevention Policy prohibits Applicable Adults (as defined) from having one-on-one interactions with minor athletes which are not within an observable and interruptible distance from another adult. Applicable Adults are required to abide by this policy in full during this meet.

Pursuant to USA Swimming Rules and Regulations and federal law, it is every member's responsibility to immediately (i.e. within 24 hours) to report any incident of child abuse, including physical or sexual abuse to law enforcement and the U.S. Center for SafeSport. Reporting must occur when an individual has firsthand knowledge of misconduct or where specific and credible information has been received from a victim or knowledgeable third party. A report to the U.S. Center for SafeSport may be made via telephone at 720-531-0340 or online at

[www.uscenterforsafesport.org/report-a-concern](http://www.uscenterforsafesport.org/report-a-concern).

Various state laws may also require reporting to law enforcement or to a designated child protection agency.

All athletes age 18 and older must complete Athlete Protection Training in order to be a USA Swimming registered member in good standing. Any athlete who turns 18 on or after (insert date that is 30 days prior to the last date of the actual competition), who has not completed Athlete Protection Training by the first day of competition, will be prohibited from participating in the competition until such time as all membership requirements are completed. Times achieved by an athlete who turns 18 on or after November 12th, who competes in the USA Swimming sanctioned event without completing this membership requirement, will NOT count for qualification or recognition. This includes participation as a member of a relay.

### STATEMENT about COVID-19:

An inherent risk of exposure to COVID-19 exists in any public place where people are present. COVID-19 is an extremely contagious disease that can lead to severe illness and death. According to the Centers for Disease Control and Prevention, senior citizens and individuals with underlying medical conditions are especially vulnerable.

Trojan Aquatic Club, Indiana Swimming and USA Swimming, Inc., cannot prevent you (or your child(ren)) from becoming exposed to, contracting, or spreading COVID-19 while participating in USA Swimming sanctioned events. It is not possible to prevent against the presence of the disease. Therefore, if you choose to participate in a USA Swimming sanctioned event, you may be exposing yourself to and/or increasing your risk of contracting or spreading COVID-19.

BY ATTENDING OR PARTICIPATING IN THIS COMPETITION, YOU VOLUNTARILY ASSUME ALL RISKS ASSOCIATED WITH EXPOSURE TO COVID-19 AND FOREVER RELEASE AND HOLD HARMLESS USA SWIMMING AND [THE LSC] AND EACH OF THEIR OFFICERS, DIRECTORS, AGENTS, EMPLOYEES OR OTHER REPRESENTATIVES FROM ANY LIABILITY OR CLAIMS INCLUDING FOR PERSONAL INJURIES, DEATH, DISEASE OR PROPERTY LOSSES, OR ANY OTHER LOSS, INCLUDING BUT NOT LIMITED TO CLAIMS OF NEGLIGENCE AND GIVE UP ANY CLAIMS YOU MAY HAVE TO SEEK DAMAGES, WHETHER KNOWN OR UNKNOWN, FORESEEN OR UNFORESEEN, IN CONNECTION WITH EXPOSURE, INFECTION, AND/OR SPREAD OF COVID-19 RELATED TO PARTICIPATION IN THIS COMPETITION.

## Order of Events

Session # 1 10 & U and 8 & U

Doors Open @ 7:00 AM



## TAC Winter Invite -February 18, 2024

Warm Ups 7:15 - 8:15 AM

Meet 8:30 AM



Girls	Event	Boys
1	8 & U 100 Medley Relay	2
3	10 & U 200 Medley Relay	4
5	8 & U 100 IM	6
7	10 & U 200 IM	8
9	8 & U 25 Freestyle	10
11	10 & U 50 Freestyle	12
13	10 & U 50 Breaststroke	14
15	8 & U 50 Freestyle	16
17	10 & under 100 Free	18
19	8 & U 25 Backstroke	20
21	10 & U 50 Backstroke	22
23	10 & U 50 Fly	24
25	8 & U 100 Free Relay	26
27	10 & U 200 Free Relay	28

15 min. Warmup for Swimmers swimming 1650

### Session # 2 1650 OPEN

Girls	Event	Boys
29	1650 Freestyle OPEN	30

### Session # 3 11 & 12 and 13 & Older(OPEN)

Warm Ups will NOT start before 11:30



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Meet will start at 12:30 pm



Girls	Event	Boys
31	11 & 12 200 Medley Relay	32
33	13 & - 200 Medley Relay	34
35	11 & 12 200 IM	36
37	13 & O - 200 IM	38
39	11 & 12 50 Freestyle	40
41	13 & O - 50 Freestyle	42
43	11 & 12 50 Breaststroke	44
45	Open - 100 Breaststroke	46
47	11 & 12 100 Freestyle	48
49	13 & O - 100 Free	50
51	11 & 12 50 Backstroke	52
53	Open - 100 Backstroke	54
55	11 & 12 50 Fly	56
57	Open - 100 Fly	58
59	11 & 12 200 Free	60
61	13 & O - 200 Free	62
63	11 & 12 200 Free Relay	64
65	13 & Older 200 Free Relay	66

### Summary of Entries



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Please supply the information requested below and mail with your Entry Forms and check to the Entry Chairperson.

\*Please make check payable to: TAC or Trojan Aquatic Club

Number of Swimmers Entered: Boys \_\_\_\_\_ + Girls \_\_\_\_\_ = TOTAL \_\_\_\_\_

Number of Boy's Individual Entries \_\_\_\_\_ X \$ 5.00 each = \$ \_\_\_\_\_

Number of Girl's Individual Entries \_\_\_\_\_ X \$ 5.00 each = \$ \_\_\_\_\_

Total Number of Relay Events \_\_\_\_\_ x \$8.00 each = \$ \_\_\_\_\_

Number of swimmers \_\_\_\_\_ X 2.50 each Indiana Swimming Athlete Surcharge = \$ \_\_\_\_\_

Number of swimmers \_\_\_\_\_ X \$7 each Meet Club Surcharge = \$ \_\_\_\_\_

TOTAL Amount Enclosed \$ \_\_\_\_\_

\_\_\_\_\_ Meet Manager Backup (Emailed)

\_\_\_\_\_ Team Manager .cl2 file (Emailed)

\_\_\_\_\_ All of the above

Email address to send above to: \_\_\_\_\_

Club Official Submitting Entry: \_\_\_\_\_ Coaches' Names: \_\_\_\_\_

Name: \_\_\_\_\_ Address \_\_\_\_\_

City: \_\_\_\_\_ State/Zip \_\_\_\_\_

### **Release and Hold Harmless Agreement**

In consideration of being permitted to participate in this swim meet, and for other good and valuable consideration, the undersigned for himself, his successors and assigns, hereby releases and forever discharges the host club, and its Board of Directors, USA Swimming, Indiana Swimming and each of their respective officers, agents, employees, members, successors and any other persons in any way connected with this meet, from any and all liabilities, claims, demands, actions, or causes of action of whatever kind of character arising out of or in connection with said event. Further the undersigned shall indemnify and hold harmless the host club, USA Swimming, Indiana Swimming and the officers, trustees, agents, employees and members of the foregoing and all other persons in any way and claims arising out of or in connection with any injury, including death, or alleged injury or damage to property sustained or alleged to have sustained in connection with or to have arisen out of said event. It is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2024

Signature of Club Official or Coach: \_\_\_\_\_

( \*\*Person who signs above is responsible for any fines imposed upon club. )

\*\*You may have one designated spokesperson for your team to talk to the referee or Clerk-of-Course. The coach would be the logical person. Please list the name of your spokesperson.